

Sabbath Services Today: 2:30 pm
Next Local Sabbath: 2:30 pm
Future AM Services: December 2nd

VIP Day Service
855 N. Mart-way Dr.
Olathe, KS 66061
[MapToServices](#)

Assignments:

Pianist:	Marian Sargent
Song Leader:	Kurt Whynaucht
Sermonette:	David Scarborough
Sermon:	Greg Sargent

Links to:

[KansasCityWebcastRecentMessages](#)
[KansasCity/ColumbiaArchivedMessages](#)
[BibleReadingProgram](#)
[In Accord](#)
[One Accord](#)
[HQ Church Calendar](#)
[Discern Magazine](#)
[FNLYoungAdultsStudy](#)
[Acts of the Apostles FI Online Course](#)
[Survey of the Gospels FI Online Course](#)
[Book of Jeremiah FI Online Course](#)
[Book of Lamentations FI Online Course](#)
[Book of Esther FI Online Course](#)

Announcements:

Winter Camp:

Camper and staff applications are being accepted for Winter Camp. Camp will again be held in Montello, Wisconsin. It will run from Wednesday, Dec. 27, to Tuesday, Jan. 2.

The staff arrive earlier, and their application deadline is Nov. 1.

The camper application deadline is Nov. 15. For more information, please visit the COGWA Youth Camps website at camps.cogwa.org. Remember that you apply at the COGWA portal site (where you registered for the Feast).

YALW Taking a Year Off:

From Ministerial Services:

Since this coming year will be extremely busy with the new office building and with conducting training classes for our international ministry this winter, we have decided to take a year off from sponsoring the Young Adult Leadership

Weekend in 2018. In place of the usual Presidents' Day weekend activity, we will have two special seminar presentations at this year's Winter Family Weekend in Louisville.

The first special seminar is titled "Five Major Messages for the Next Generation" and will be presented by Doug Horchak, operation manager for Ministerial Services. The second is "The Deciding Decade: Why Your 20s Are Important and What to Do With Them" and will be given by Dave Myers.

For those young adults who will not be able to attend in person, each session will be video recorded and posted on the Church's member website so that everyone can have access to the material.

While we know that not having a weekend retreat in 2018 will be disappointing to some, we are looking forward to revamping the YALW in 2019 to make it more inspiring and effective than ever.

BIBLE QUIZ – Jesus' Parables (Answers below)

1. Why did Christ use parables when teaching? (Matthew 13:13-16)
 - a. To hide the meaning of His teachings from those who wouldn't understand.
 - b. To confuse the people that did not believe Him.
 - c. To make it easier for the uneducated to understand His teachings.
 - d. To make His teachings less boring.
2. What is a parable?
 - a. A story that illustrates a point by providing a contrast to reality.
 - b. A believable story used to provide a comparison to an abstract concept.
 - c. A song of worship.
 - d. A fictitious story with a moral value.
3. In the parable of the good Samaritan, what was Christ trying to teach? (Luke 10:30-37)
 - a. That the Samaritans were not all evil.
 - b. That each of us is responsible for our actions.
 - c. That everyone is our neighbor.
 - d. That the priests and the Levites had become corrupted.
4. In the parable of the good Samaritan, what was the significance of the one who helped, being a Samaritan? (Luke 10:30-37)
 - a. The Samaritans were well known as a group of thieves and robbers.
 - b. The Jews hated the Samaritans, and would have no business with them.

- c. The Samaritans were a class above even the priests.
 - d. The Romans had carried away the Samaritans, and no one believed they would ever return.
5. In the parable of the sower, what did the seeds that fell on the way side represent? (Matthew 13:3-9, 18-23)
- a. Those that heard the word, and followed it.
 - b. Those that do not understand the word of God.
 - c. Those that did not have the chance to hear the word.
 - d. Those who heard the word and followed it but shortly afterward fell away.
6. In the parable of the sower, what did the seeds that fell in the stony places represent? (Matthew 13:3-9, 18-23)
- a. Those that heard the word, but were caught up by the riches of the world.
 - b. Those who heard the word and followed it, but shortly afterward fell away.
 - c. Those who would be trampled down by the difficulties in life.
 - d. Those that did not have the chance to hear the word.
7. In the parable of the sower, what did the seeds that fell in thorny places represent? (Matthew 13:3-9, 18-23)
- a. Those who did not want to hear the word.
 - b. Those who would be trampled down by the difficulties in life.
 - c. Those that heard the word, but were caught up by the cares and riches of the world.
 - d. Those whose lives were too busy to hear the word.
8. In the parable of the sower, what did the seeds that fell into good ground represent? (Matthew 13:3-9, 18-23)
- a. Those who heard the word and followed it, but shortly afterward fell away.
 - b. Those that did not receive the word.
 - c. Those that heard the word, and followed it.
 - d. Those who were distracted by the riches of the world.
9. In the parable of the ten virgins, what was Jesus trying to teach? (Matthew 25:1-13)
- a. That all must be ready for when He comes.
 - b. That God does not know us.
 - c. That no one can be ready for when He Comes.
 - d. That sharing is not correct.
10. In the parable of the ten virgins what did the unprepared virgins not bring? (Matthew 25:1-13)
- a. Identification
 - b. A present for the bridegroom
 - c. Lamps
 - d. Oil for the lamps

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10.	d	Answers:
9.	c	
8.	c	
7.	c	
6.	d	
5.	d	
4.	d	
3.	c	
2.	d	
1.	d	