

Sabbath Services 2:30 PM, Friday sundown 4:59 PM
Columbia Independent School – Arts Center Room, north side
1801 North Stadium Blvd
Columbia, MO 65202

Assignments for TODAY, - November 11

Pianist: Jessalyn Caple
Song Leader: Matt Caple
Sermonette: Ray Harris
Sermon: Caleb Froedge

Next Sabbath – November 18, Services at 10:00 AM

UPCOMING EVENTS:

December 22-26 - Winter Family Weekend
December 23 - Winter Family Weekend webcast
December 27-January 2 - Winter Camp

ANNOUNCEMENTS:

2017 Winter Family Weekend

Registration and housing information was sent via STER on October 20th. If you are planning to attend and would like a copy of the flier, see Margie Ross.

Winter Camp: Camper and staff applications are being accepted for Winter Camp, which will again be held in Montello, Wisconsin. It will run from Wednesday, Dec. 27, to Tuesday, Jan. 2.

The staff arrive earlier, and their application deadline is Nov. 1.

The camper application deadline is Nov. 15. For more information, please visit the COGWA Youth Camps website at camps.cogwa.org. Remember that you apply at the COGWA portal site (where you registered for the Feast).

**From Ministerial Services:
YALW Taking a Year Off**

Since this coming year will be extremely busy with the new office building and with conducting training classes for our international ministry this winter, we have decided to take a year off from sponsoring the **Young Adult Leadership Weekend** in 2018. In place of the usual Presidents' Day weekend activity, we will have two special seminar presentations at this year's Winter Family Weekend in Louisville.

The first special seminar is titled "Five Major Messages for the Next Generation" and will be presented by Doug Horchak, operation manager for Ministerial Services. The second is "The Deciding Decade: Why Your 20s Are Important and What to Do With Them" and will be given by Dave Myers.

For those young adults who will not be able to attend in person, each session will be video recorded and posted on the Church's member website so that everyone can have access to the material.

While we know that not having a weekend retreat in 2018 will be disappointing to some, we are looking forward to revamping the YALW in 2019 to make it more inspiring and effective than ever.

GREETERS AND SOUND:

	<u>Greeter</u>	<u>Sound</u>
Nov 11	Kyle Degagne	Brent Martin/Erica Lake
Nov 18	Matt Caple	Brent Martin/Erica Lake

REFRESHMENTS for November 11

Beverly Christal	Marlene Dallas
Alyssa Degagne	Jodie Enochs
Audrey Freeman	

REFRESHMENTS for November 18

Ann Bennett	Janet Caple
Penny Harris	Margie Ross
Sheila Wilson	

LINKS TO:

[KansasCity/ColumbiaArchivedMessages](#)
[BibleReadingProgram](#)
[In Accord](#)
[One Accord](#)
[HQ Church Calendar](#)
[Discern Magazine](#)
[FNL Young Adults Study](#)
[Acts of the Apostles FI Online Course](#)
[Survey of the Gospels FI Online Course](#)
[Book of Jeremiah FI Online Course](#)
[Book of Lamentations FI Online Course](#)
[Book of Esther FI Online Course](#)
[Branson 2015 Feast Sermons](#)
Feasts of the Lord video series:
<https://www.youtube.com/user/lifehopeandtruth>

ANNIVERSARIES for November – none for November

BIBLE QUIZ – Jesus' Parables (Answers below)

- Why did Christ use parables when teaching? (*Matthew 13:13-16*)
 - To hide the meaning of His teachings from those who wouldn't understand.
 - To confuse the people that did not believe Him.
 - To make it easier for the uneducated to understand His teachings.
 - To make His teachings less boring.
- What is a parable?
 - A story that illustrates a point by providing a contrast to reality.
 - A believable story used to provide a comparison to an abstract concept.
 - A song of worship.
 - A fictitious story with a moral value.
- In the parable of the good Samaritan, what was Christ trying to teach? (*Luke 10:30-37*)
 - That the Samaritans were not all evil.
 - That each of us is responsible for our actions.
 - That everyone is our neighbor.
 - That the priests and the Levites had become corrupted.

4. In the parable of the good Samaritan, what was the significance of the one who helped, being a Samaritan? (*Luke 10:30-37*)
 - a. The Samaritans were well known as a group of thieves and robbers.
 - b. The Jews hated the Samaritans, and would have no business with them.
 - c. The Samaritans were a class above even the priests.
 - d. The Romans had carried away the Samaritans, and no one believed they would ever return.

5. In the parable of the sower, what did the seeds that fell on the way side represent? (*Matthew 13:3-9, 18-23*)
 - a. Those that heard the word, and followed it.
 - b. Those that do not understand the word of God.
 - c. Those that did not have the chance to hear the word.
 - d. Those who heard the word and followed it but shortly afterward fell away.

6. In the parable of the sower, what did the seeds that fell in the stony places represent? (*Matthew 13:3-9, 18-23*)
 - a. Those that heard the word, but were caught up by the riches of the world.
 - b. Those who heard the word and followed it, but shortly afterward fell away.
 - c. Those who would be trampled down by the difficulties in life.
 - d. Those that did not have the chance to hear the word.

7. In the parable of the sower, what did the seeds that fell in thorny places represent? (*Matthew 13:3-9, 18-23*)
 - a. Those who did not want to hear the word.
 - b. Those who would be trampled down by the difficulties in life.
 - c. Those that heard the word, but were caught up by the cares and riches of the world.
 - d. Those whose lives were too busy to hear the word.

8. In the parable of the sower, what did the seeds that fell into good ground represent? (*Matthew 13:3-9, 18-23*)
 - a. Those who heard the word and followed it, but shortly afterward fell away.
 - b. Those that did not receive the word.
 - c. Those that heard the word, and followed it.
 - d. Those who were distracted by the riches of the world.

9. In the parable of the ten virgins, what was Jesus trying to teach? (*Matthew 25:1-13*)
 - a. That all must be ready for when He comes.
 - b. That God does not know us.
 - c. That no one can be ready for when He Comes.
 - d. That sharing is not correct.

10. In the parable of the ten virgins what did the unprepared virgins not bring? (*Matthew 25:1-13*)
 - a. Identification
 - b. A present for the bridegroom
 - c. Lamps
 - d. Oil for the lamps

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Answers:	1. d
	2. d
	3. c
	4. d
	5. d
	6. d
	7. c
	8. c
	9. d
	10. d