ASSIGNMENTS for TODAY, May 11

Pianist: Marian Sargent
Song Leader: Dave Christal
Split Sermon: Caleb Froedge
Split Sermon: Greg Sargent

NEXT SABBATH May 18 – Services at 10:00 AM

UPCOMING EVENTS:
May 11 – potluck
June 9 – Pentecost: AM & PM services
June 23 – Columbia picnic

ANNOUNCEMENTS:

General Housing Reservations for the Feast
Beginning on Monday, May 13, general housing reservations will be accepted. In addition, everyone who registers for the Feast will receive an email offering an opportunity to serve.

Camp Application System Open
The camp application system is open and active as of March 1 at 10 a.m. There was a slight makeover of the website, and the camp details for 2019 were made available on the site in mid-February. You may now start applying for the camp(s) of your choice by clicking the “Apply Now” button on that camp’s web page. Alternatively, you may also begin by logging into your Portal account (https://portal.cogwa.org/acct/login.php) and looking for the “Click Here to Apply” button on the bottom left of the home page.

Please note: The system was changed this year to require that a new photo (taken within the last three months) be uploaded and the date entered before you will be allowed to fill in an application for camp. Just click on the red camera icon to the left of the “Enter Applicant Details” to upload a new photo and enter the date it was taken.

From Greg Sargent:
Contributions for African Visit Meals and necessities:
The “Feed the Kitty” jar is available in the refreshment area for collecting any loose change you may have today. This contribution will be sent to Joel Meeker to be used toward the purchase of meals and other necessities for our African brethren when he visits them.

GREETERS AND SOUND:
Greeter   Sound
May 11    David Willis  Erica Lake/Erin Wilson
May 18    Doug Ross    Erica Lake/Brent Martin

REFRESHMENTS for May 11:
There will be no refreshments today due to having a potluck lunch.

REFRESHMENTS for May 18:
Gladys Beauchamp  Pat Freeman
Erica Lake        Linda Morgan

ANNIVERSARIES for May:
May  Chad & Felicia Smith  5/1/2009   10 years
May  Bob & Connie Welley  5/3/2003   16 years
May  Varnard & Cheryl Longhibler  5/23/2000  19 years
May  Mark & Flavia Everman  5/24/1987  32 years
May  Mike & Jodie Enocks  5/25/2002  17 years

BIBLE QUIZ – Leviticus, continued

1. Why did God destroy Aaron’s sons Nadab and Abihu with fire? (Leviticus 10:1-2)
   a. Because they approached the altar without the “anointed robes” they were commanded to wear
   b. Because they offered “profane fire” to the Lord
   c. Because their “hearts had hardened toward God”
   d. Because Aaron had sinned before God and had not made an atoning sacrifice

2. What three things did Moses tell Aaron and his two remaining sons NOT to do, so that the Lord would spare their lives? (Leviticus 10:6-7)
   a. Blame God, abandon their duties as priests; forget the holy ordinances.
   b. Leave the tabernacle; become unclean; eat forbidden meat.
   c. Cry out to the Lord; tear their clothes; offer an unacceptable sacrifice.
   d. Uncover their heads; tear their clothes; leave the tabernacle.

3. Leviticus 11 offered several examples of land animals, birds, and fish that were to be considered unclean, and not to be eaten or touched by the Israelites. Which of the following were part of that list? (Leviticus 11:4, 6, 16, 30)
   a. Camel
   b. Rabbit
   c. Panther
   d. Sea gull
   e. Pheasant
   f. Chameleon

4. How long was a woman “customarily unclean” after giving birth? (Leviticus 12:2, 5)
   a. Twenty-one days, regardless of the baby’s sex
   b. Seven days for a boy baby, fourteen for a girl
   c. Until the baby grew up, graduated from high school and moved out of the house
   d. There was no customary uncleanness regarding giving birth
   e. Seven days, regardless of the baby’s gender

5. Chapter 13 of Leviticus discussed various skin diseases. It also gave instructions for: (Leviticus 13:47-58)
   a. Exorcising evil spirits
   b. Embalming
   c. Disposing of dead unclean animals
   d. Treating blindness
   e. Dealing with garments that have “leprous plague”

6. What was the significance of the “scapegoat”? (Leviticus 16:22)
   a. It meant that the Hebrews were continually “getting God’s goat.”
   b. The goat symbolized the Israelites continual running away from God’s righteousness
   c. It meant that eventually mankind would need a messiah to blame all their sins on.
   d. Once released, it symbolized the Israelites wandering in the wilderness.

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e. The goat symbolized Satan who is responsible for sin.

7. Two offenses were mentioned in Leviticus 17 as punishable by “being cut off from [one’s] people.” Can you name them? (Leviticus 17:8-10)
   a. Eating dead animals that have been torn apart by other animals; not observing sacrifice rules for uncleanness
   b. Bringing lesser sacrifices to the tabernacle of meeting than the giver is capable of; working on the Sabbath
   c. Sacrificing at places other than the Tent of Meeting; eating blood
   d. Eating blood; working on the Sabbath

8. What reason did God give in Leviticus 18 for driving nations out of the land? (Leviticus 18:24)
   a. Because they had made gods of metal
   b. As a sign to the twelve tribes of Israel
   c. Because they had defiled themselves through sexual perversion
   d. To open the land He had promised to the children of Israel
   e. All of the above were requirements.

9. Which of the following was NOT one of God’s decrees of Leviticus chapter 19? (Leviticus 19:19)
   a. “Do not mate different kinds of animals.”
   b. “Do not plant your field with two kinds of seed.”
   c. “Do not wear clothing woven to two kinds of material.”
   d. “Do not plant a vineyard within view of the tabernacle of meeting.”

10. What did Leviticus 20 state as the penalty for a man who married his brother’s wife? (Leviticus 20:21)
     a. The woman would be put to death; the man sent away.
     b. They would have no children.
     c. They would be “cut off” from the people.
     d. They had to make an additional sacrifice every Sabbath while both of them remain alive and married.

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**Ministry**

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<thead>
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