Sabbath Services 2:30 PM, Friday sundown 8:35 PM
DMC Hall, 404 Tiger Lane, Columbia, MO 65202 – Click on the following for a map, DMC Hall Location

Assignments for TODAY, July 13

Pianist: Jessalyn Caple
Song Leader: Matt Caple
Sermonette: Ray Harris
Sermon: Caleb Froedge

NEXT SABBATH July 20 – Services at 2:30 PM

UPCOMING EVENTS:
July 15-19 – FJ Summer Continuing Education Program
July 19 – FNL Bible Study
July 19 – Feast activity information Posted COGWA website
July 27-28 – International Leadership Program in South Africa

ANNOUNCEMENTS:

Festival Assistance Application Announcement

Each year many faithful brethren contribute extra funds from their Festival tithe so that other needy members can receive the financial assistance they need to attend the Feast of Tabernacles. If you have no tithable income or if you have faithfully saved your Festival tithe and will still not have sufficient funds to attend the Feast this year, we will be happy to help where we can.

If you think you will need additional funds to be able to attend the Feast this fall, please contact our local Festival advisor, (Caleb Froedge in KC and Dave Christal in Columbia) to get a Festival Assistance Member Information form. Ministerial Services has asked us to have all assistance applications turned in by July 2.

GREETERS AND SOUND:
Greeter         Sound
July 13  Bob Howell   Erica Lake/Eric Wilson
July 20  V. Longhibler Erica Lake/Eric Wilson

REFRESHMENTS for July 13:
Ann Bennett  Janet Caple
Penny Harris  Margie Ross
Sheila Wilson

REFRESHMENTS for July 20:
Brittany Martin  Lois Martin
Carrie Mellerup  Glenna Mongler

ANNIVERSARIES for July:
There are no anniversaries for July.

BIBLE QUIZ – Deuteronomy (continued)  (Answers below)

1. Which were true concerning the Feast of Tabernacles? (three answers) (Deuteronomy 16:13-17)
   a. It was celebrated for seven days after gathering the produce from the threshing floor and winepress.
   b. Only the men and their sons were to take part in the observance.
   c. Pizza served could have any topping except anchovies.
   d. It was one of three times per year that all men must appear before the Lord at His appointed place.
   e. It was an exclusively Hebrew event and aliens were forbidden from participating.
   f. No one was to show up empty-handed.

2. In Deuteronomy 17, Moses told the people they would need to elect a king. All of the following were criteria for the new king except one: (Deuteronomy 17:14-20)
   a. He must be a brother, not a foreigner.
   b. He must be of stature and physically strong.
   c. He must not take many wives.
   d. He must not acquire a great number of horses.

3. In the following list, find the three practices that Moses said were detestable to the Lord, according to Leviticus 18. (Deuteronomy 18:10-11)
   a. Marrying foreign women
   b. Abusing Hebrew slaves
   c. Interpreting omens
   d. Consulting the dead
   e. Allowing a brother to go hungry
   f. Sacrificing sons or daughters in the fire
   g. Going through the “Express Lane” with more than ten items

4. What criteria did Moses tell the people they should use to discern if a prophet’s message was from the Lord? (Deuteronomy 18:22)
   a. They should send God a fax, and He would get back to them as soon as He could “free up” some time.
   b. God would always provide a sign, beyond what was spoken.
   c. The prophet’s words must come true.
   d. God would immediately judge a false prophet, and the people would know an evil had befallen him.
   e. The council of judges must be in complete agreement.

5. What example did Moses give of an unintentional murder, which might cause the perpetrator to flee to a city of refuge? (Deuteronomy 19:5)
   a. Two men are in a boat, and one falls out and drowns due to the other’s mistake.
   b. A man is slaughtering a bull with a helper; the blade accidentally severs the leg of the helper, causing him to bleed to death.
   c. Two men are training for battle, and one accidentally kills the other.
   d. Two men are cutting wood, and the first man is swinging an axe. The head flies off, striking and killing the other man.
   e. Someone is playing old “Sonny and Cher” records, not realizing that it’s killing their neighbors.

6. Which of the following were acceptable reasons for a man to be excused from battle? (three answers) (Deuteronomy 20:5-8)
   a. Having a new home which was not yet dedicated
   b. A bad hangnail
   c. Being engaged, but not yet married
   d. Having a seriously ill wife or child
   e. Fear
7. Which of the following were true concerning the scenario of a man found slain and no knowledge of who killed him? (two answers) (*Deuteronomy 21:1-6*)
   a. The town closest to the body was responsible for making an atonement for it.
   b. The sacrifice involved was a heifer.
   c. The priest should make inquiry of the neighbors in an attempt to find the murderer.
   d. If the murderer was an alien, he may be convicted on the testimony of one Israelite.
   e. Anyone arrested for the murder should try to blame it on a one-armed man.

8. If an Israelite soldier brought back a female captive of war, all of the following were true EXCEPT: (*Deuteronomy 21:10-14*)
   a. He must forbid her to cut her hair.
   b. He may take her into his home.
   c. She must trim her nails.
   d. He may be her husband after she has mourned her parents for one month.
   e. If, after marriage, he decided he didn’t like her, he could set her free.

9. According to Deuteronomy 22, which TWO of the following were true? (*Deuteronomy 22:5, 23-24*)
   a. In a dispute involving the virginity of a bride, there was no penalty to a husband for false accusation.
   b. Men and women were not to wear each other’s clothing.
   c. Only the two fastest donkeys in the land were allowed to have racing stripes.
   d. If a man raped an unpledged virgin, he was to be stoned to death.
   e. If an engaged virgin slept with another man, they were both to be stoned to death.

10. Only one of the following groups were allowed to enter the assembly of the Lord. Which one? (*Deuteronomy 23:8*)
    a. Those born of a forbidden marriage
    b. The third generation of Egyptian children
    c. Ammonites and Moabites
    d. Males who had been emasculated