Sabbath Services 2:30 PM, Friday sundown 8:26 PM
DMC Hall, 404 Tiger Lane, Columbia, MO 65202 – Click on the following for a map. DMC Hall Location

Assignments for TODAY, July 27
Pianist: Jessalyn Caple
Song Leader: Dave Cristal
Sermonette: Matt Caple
Sermon: John Pentlin

NEXT SABBATH August 3 – Services at 2:30 PM

UPCOMING EVENTS:
July 27-28 – International Leadership Program in South Africa
Aug 3 – Columbia Potluck
Aug 3-4 – International Leadership Program in Caribbean
Aug 15 – FNL Bible Study
Aug 21 – Foundation Institute Orientation for Class of 2019-2020
Aug 22 – Foundation Institute Classes Begin
Aug 24-25 – International Leadership Program in England

ANNOUNCEMENTS:

Potluck August 3:
We will have a potluck meal following services on August 3. Please see Penny Harris for any questions you may have.

Ministerial Newsletter; Announcements and Updates:
Check the STER sent Friday for the July 25th Ministerial Newsletter.

Feast Activity Schedules:
The activity schedules and descriptions are now available for your site. Please be sure and check your site’s Feast page for more information at feast.cogwa.org.

From Greg Sargent:
Contributions for local activity fund:
The “Feed the Kitty” jar is available in the refreshment area for collecting contributions for our local fund. This fund is used for purchasing refreshment table supplies (coffee, tea, plates, cups, and napkins), special occasion decorations, occasional gifts, etc.

COGWA’s P.O. Boxes
COGWA has always maintained two P.O. Boxes—one for correspondence and one for tithes and offerings.
Because of the move to the new office in McKinney, we will be closing the Allen P.O. Box this month. We ask that you no longer mail anything to P.O. Box 1009, Allen, TX 75013.

Please make the necessary changes to ensure we receive your correspondence and tithes and offerings by using the appropriate P.O. Box listed below.
Correspondence ONLY should be mailed to:
COGWA
P.O. Box 3490
McKinney, TX 75070-8189

Tithes and offerings ONLY should continue* to be mailed to:
COGWA
P.O. Box 731480
Dallas, TX 75373-1480

*Note: This is our bank address and has not changed. The white, preprinted envelopes mailed with your receipts use this address.

Using the correct P.O. Box is a big help to us—and can save the Church money. We are charged a fee if anything other than money is sent to our bank address (P.O. Box 731480, Dallas, TX 75373-1480).

But any money sent to the McKinney P.O. Box has to be forwarded to the Dallas P.O. Box for processing. If you use the white, preprinted envelopes we provide, you don’t need to do a thing. But if you use bill pay to send your tithes and offerings, please confirm that you are using the correct address: P.O. Box 731480, Dallas, TX 75373-1480.

Thank you for your help with this!

GREETERS AND SOUND:
Greeter Sound
July 27 David Willis Erica Lake/Eric Wilson
Aug 3 Bob Howell Erica Lake/Delvin Mellerup

REFRESHMENTS for July 27:
Gladys Beauchamp Pat Freeman
Erica Lake Linda Morgan

REFRESHMENTS for August 3:
No refreshments today, due to potluck following services.

BIBLE QUIZ – Joshua (Answers below)

1. What did God say to Joshua to reassure him that God would be with him? (Joshua 1:5)
   a. “I will not leave you nor forsake you.”
   b. “Moses is dead.”
   c. “Be careful to obey all of My laws.”
   d. “You will lead these people into the promised land.”

2. What instructions did Joshua give to the Reubenites, Gadites and half-tribe of Manasseh, (the tribes who had decided to stay east of the Jordan, and not live in the new land)? (Joshua 1:14)
   a. Their armies would be expected to help the other tribes obtain the land beyond Jordan.
   b. They would be expected to assist the effort with horses and supply additional food to the people.
   c. Serve the Lord always, and remember His laws.
   d. Be ready to come to their aid if needed.

3. Joshua sent out two spies to investigate Jericho, and they stayed with a woman named Rahab. What was her occupation? (Joshua 2:1)
   a. A seller of purple cloth
   b. An Inn Keeper
   c. A seamstress/maker of garments
   d. A laborer in the vineyards
   e. All of the above

4. What was the sign to the Israelite army that Rahab’s household was to be spared in the siege on Jericho? (Joshua 2:18)
   a. Blood would be splattered above the doorway of her house.

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Joshua 2:18

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Joshua 1:5

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Joshua 1:14

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Joshua 2:1

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Joshua 2:18
b. Rahab was to appear in the doorway with a red letter “A” sewn on her garment.
c. A cloud was to cover the house.
d. A scarlet cord would hang from the window.

5. When the instructions were given for setting out for the new land, how far away were the people supposed to stay from the ark of the covenant? (Joshua 3:4)
a. Fifty paces  
b. A thousand yards  
c. They were to stay as far away as possible without losing view of it  
d. There was no distance requirement, but they were not to touch it, or they would die

6. Which is correct regarding the parting of the Jordan River, which allowed the Israelites to cross? (Joshua 3:15-17)
a. Aaron raised the staff of Moses, and God stopped the flow of water from the north.  
b. The priests knelt at the river’s edge, and Joshua raised his arms and cried out to the Lord.  
c. The priests carried the ark of the covenant to the water’s edge and the upstream water stopped flowing.  
d. A cloud appeared ahead of the Israelite army, and a great wind blew back the water.

7. How did God tell the Israelites to commemorate the miraculous crossing of the Jordan? (Joshua 4:2-3)
a. By initiating “The Festival of Crossing,” to take place at that site each year.  
b. By having Joshua read the Ten Commandments and the law to the people  
c. By having a member of each tribe carry a rock from the river to set up at their camp  
d. By building a small tabernacle at the western edge of the river, and dedicating it to the Lord

8. Why did God tell Joshua to circumcise the Israelites? (Joshua 5:4-8)
a. Because all of those born in the desert remained uncircumcised  
b. As a sign to the tribes that were to be conquered that the Lord’s mark was on the Hebrews  
c. To humble them before the final conquest of Canaan  
d. To identify them with the covenant of their father and ancestor, Abraham

9. Which of the following was true concerning manna? (Joshua 5:11-12)
a. The people continued to eat manna until just after the fall of Jericho.  
b. The people had not had manna since the death of Moses. They had been living off the flocks and herds of the tribes who stayed east of the Jordan.  
c. Manna stopped two days after Passover.  
d. Manna stopped on the second day after the Passover.

10. What did the “man with a drawn sword,” who claimed to be commander of “the army of the Lord” say to Joshua? (Joshua 5:15)
a. “Take your sandal off your foot.”  
b. “Get off my foot!”  
c. “Take a cup of water from the Jordan River, and drink it.”  
d. “Be not afraid, be of good courage.”

Answers:
1. a  
2. a  
3. b  
4. d  
5. b  
6. c  
7. c  
8. a  
9. d  
10.a