Sabbath Services 2:30 PM, Friday sundown 6:58 PM
DMC Hall, 404 Tiger Lane, Columbia, MO 65202 – Click on the following for a map. DMC Hall Location

Assignments for TODAY, September 28
Pianist: Marian Sargent
Song Leader: Kyle Degagne
Sermonette: Eric Wilson
Sermon: Greg Sargent

NEXT SABBATH October 5 – Services at 2:30 PM

UPCOMING HOLY DAYS:

<table>
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<th>September 30 (Monday)</th>
<th>TRUMPETS – two services</th>
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<tr>
<td>Location: Hampton Inn &amp; Suites</td>
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<tr>
<td>1225 Fellows Place, Columbia, MO (573) 214-2222</td>
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<td>Location Hampton Inn</td>
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Directions to Hampton Inn & Suites
If arriving on I-70, go to Highway 63 exit (exit 128A) and proceed South on Highway 63 to E. Stadium Blvd. Go West on E. Stadium to Rock Quarry Road (at this intersection it’s Rock Quarry Road on the left and S. College Avenue on the right). Make a left onto Rock Quarry Road and go to the first street on the right, which is Fellows Place. Turn right onto Fellows Place and make a right at the third drive (first entrance for Hampton Inns & Suites), then bear right (their sign here points right for their Conference Center) so you’re headed North in front of the Stadium Grill, then turn left at the end of the building. The Conference Center entrance for Hampton Inn & Suites is down on the left and clearly marked with a sign over the entrance door. We meet in the first room on the left, which is the Columbia Room. You may park anywhere outside the Conference Center entrance.

Food and drink on Trumpets
For Trumpets NO FOOD OR DRINK is allowed into our meeting facility. The management is very firm on this policy so want to be careful.

Assignments: 10:00 AM – 2:30 PM
Pianist: Marian Sargent – Jessalyn Caple
Song Leader: Ray Harris – Dave Christal
Sermonette: Delvin Mellerup – Ray Harris
Sermon: Greg Sargent – Caleb Froedge

October 9, 2019 (Wednesday) – ATONEMENT – 1:00 PM
We will meet in the Fillmore Room at the Unity Church, 1600 West Broadway, Columbia, MO 65203. Additional information will be available closer to Atonement.

October 14-20, 2019 – FEAST OF TABERNACLES
October 21, 2019 – LAST GREAT DAY

October 12, 2019: (SABBATH SERVICES) 2:00 - 4:00 PM webcast from the West Wing of the White House Theater, Branson. There will be NO local services in Columbia on October 12th.

ANNOUNCEMENTS:

Gift Baskets for Feast Shut-ins
From Greg Sargent:
We are going to be giving a Feast gift to Floyd & Minnie Smith and also Gloria Wilcoxson as they will not be able to attend the Feast this year. If you would like to donate some second tithe towards these gifts, please give the money to Ray and/or Penny Harris. Thank you very much.

Tithe of the Tithe Announcement
Announcement from HQ

The practice of giving a “tithe of the tithe”—that is, giving 10 percent of one’s second (festival) tithe—was established many years ago by the Church to help pay for expenses uniquely related to the Feast of Tabernacles. The Church deeply appreciates members’ contributions to this Tithe of the Tithe fund. This fund is used to pay for such Festival expenses as auditorium rental, audiovisual equipment, activities and many other related costs and keeps us from having to cover Festival-related expenses from the regular tithes and offerings of our members.

If you are able to help with these expenses, you can send your tithe of the tithe with your regular tithes and offerings. Simply label this amount as “tithe of the tithe.”
Thank you for your generosity.

Holy Day Offering Envelopes
The Church of God, a Worldwide Association, Inc. has printed a supply of holy day offering envelopes for use during the fall holy days. The envelopes were mailed along with the new booklet, God’s Design for Marriage. Using these envelopes for your holy day offerings makes processing much easier.

If older children turn in an offering separate from their parents, they are welcome to have their own envelopes. We are legally required to issue a receipt to the person whose name appears on the envelope. If parents want a child’s offering added to their record, the parent’s name must be on the envelope. If you do not want a receipt, please write “No Receipt” on the envelope.

Please clearly print your complete name and mailing address as they should appear on your contribution receipt. Please also include your donor envelope number, which was printed on your annual receipt. If the envelopes you are using do not include a space for the donor envelope number, please write your donor envelope number beneath the date in the upper left-hand corner of the envelopes. This information should be filled in on the printed side of the envelope. This will enable us to include the holy day offering in your contribution receipt.

Most local church areas will be processing the holy day offerings locally, so please make sure checks or money orders are made payable to Church of God, AWA.

If you choose to include other funds besides your offering for this holy day (tithes, an offering for another holy day, etc.), please note that these additional funds will be treated as part of your offering for the specific holy day on which they were received. If you would prefer these additional funds be accounted as tithes or other offerings, please send them separately.

Please remember that the seven annual holy day offerings are in addition to your regular tithes and offerings. Thank you for your generosity and your understanding.
GREETERS AND SOUND:
Greeter            Sound
Sep 28  Doug Ross  Erica Lake/Brent Martin
Sep 30 AM Bob Howell  Erica Lake/Eric Wilson
Sep 30 PM Bob Howell  Erica Lake/Brent Martin

REFRESHMENTS for September 28:
Beverly Christal  Marlene Dallas
Alyssa Degagne  Jodie Enochs

NO REFRESHMENTS SEPTEMBER 30

ANNIVERSARIES FOR SEPTEMBER
Bill & Gladys Beauchamp  9/2/1982  37 years
Richard & Ann Bennett  9/3/2000  19 years
Bob & Pat Freeman  9/9/1962  57 years
Brent & Britanny Martin  9/24/2011  8 years

BIBLE QUIZ – 1 Samuel (continued)  (Answers below)

1. David told Saul that he (David) was a worthy opponent for Goliath. What were his reasons? (1 Samuel 17:34-37)
   a. God had promised David he would live to be old; David was one of the better fighters in Saul’s army.
   b. His ability to sling stones would allow him to keep Goliath at a safe distance; his spear throwing arm was very strong.
   c. Although he was much smaller, he was also younger and able to move more quickly; Goliath had poor eyesight and would not be able to see David’s quick movements.
   d. While protecting sheep, he had killed both lions and bears; the Lord would protect him.

2. What did Jonathan give to David, as a token of his friendship? (three answers) (1 Samuel 18:4)
   a. A gold earring
   b. A robe
   c. Armor
   d. A sword
   e. A red Lamborghini
   f. A javelin
   g. A lamb

3. Why did Saul turn against David? (1 Samuel 18:7-9)
   a. Because Jonathan told Saul that David hoped to be king
   b. Because David refused to marry Saul’s daughter
   c. Because some women had praised David’s battle victories as greater than Saul’s
   d. Because David had confronted Saul about his lack of obedience to God

4. Saul’s jealousy increased, and the Bible says the Lord departed from him (18:12). Then he tried to kill David in several ways. Which of these is NOT one of the methods? (1 Samuel chapter 18-20)
   a. Throwing a spear at him
   b. By sending him to collect Philistine foreskins
   c. By attempting to poison him
   d. By telling his servants to kill David
   e. By threatening his own son Jonathan to bring David to him

5. When David fled from Saul, he went to a place (21:13)
   a. Promised an alliance with Achish (the kind called Gath). The Bible says David was very much afraid of the king there. What did he do to avoid trouble? (1 Samuel) when Saul was deposed
   b. Pretended to be insane
   c. Assumed the identity of Jonathan
   d. Pretended to be very ill
   e. Wore a T-shirt reading “support Your Local King”

6. What was Saul’s response when he learned that a priest named Ahimelech had helped David by giving him bread and the sword of Goliath? (1 Samuel 22:16-18)
   a. He ordered all the priests of the kingdom sent out of the land.
   b. He had 85 priests put to death.
   c. He personally killed Ahimelech, and ordered his household cut off from the people.
   d. He vowed to destroy David and his entire family.
   e. He blessed the priest for his kindness.

7. When Saul and his men had nearly caught David, they abruptly abandoned their quest. Why? (1 Samuel 23:27-28)
   a. A messenger came and told them the Philistines were attacking again.
   b. Saul learned of the death of his father, Kish, and returned to bury him.
   c. God appeared to Saul in a dream and told him to spare David’s life.
   d. The men who were with Saul rebelled, and threatened to kill Saul if he proceeded against David.

8. David was able to prove to Saul that he would not hurt him, even though Saul was seeking his life. He did this by obtaining a piece of Saul’s robe, then showing it to Saul later, saying that he could have killed Saul if he wished. How did David get the fragment? (1 Samuel 24:3-4)
   a. He sneaked into Saul’s camp when everyone was asleep and cut off the piece of cloth
   b. He found it in some briars and recognized it as being from Saul’s robe.
   c. Saul’s son, Jonathan, got it secretly and took it to David.
   d. David cut it off Saul’s robe when Saul was in a cave relieving himself.
   e. He bought it at a charity auction.

9. When David sent his men to a man named Nabal to ask for provisions, he refused them, even though David’s men had protected his shepherds. What was the outcome of this? (1 Samuel 25:38-42)
   a. Nothing. David and his men left and went back to the mountains of Maon.
   b. David and his men routed the place, killing Nabal. David took Nabal’s wife Abigail as his concubine.
   c. David withheld action. Shortly thereafter, Nabal died, and David married Abigail.
   d. One of David’s men was attacked by Nabal, and killed him to save his own life. Nabal’s wife and servants then came with David and his men.

    a. Saul was captured by David’s men. They brought him to David, who made them set him free.
    b. David’s men were camped in the mountains when Saul and a small army rode beneath them. David’s men trapped them, then released them without harm.
    c. David and Abishai went down into Saul’s camp where he was sleeping and took his spear and water jug to prove that he would not kill Saul.
    d. The Philistine army had attacked Saul’s band of men, and was routing them, when David and his army of about six hundred men arrived to fend off the attackers, saving Saul’s life in the process.
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